

STATEMENT OF ORGANIZATION

OFFICE USE

1. Name and Address of Committee

Friends of Laurie A. Hulin for
District Judge
111 South State Street
Post Office Box 1140
Abbeville, LA 70511-1140

2. Date of this Statement

04/30/2014

3. Estimated Membership

3

4. Amended Statement?

Yes ☒ No ☐

Check If:

New Committee ☒ Monthly Filer

5/0
5/2

#86871
#T000



14004048

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Paul G. Moresi, III Chairperson P O Box 1140, Abbeville, LA 70511-1140

Paul G. Moresi, III Treasurer P O Box 1140, Abbeville, LA 70511-1140

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Bank of Erath P O Box 308, Abbeville, LA 70511-0308

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subordinate Committee

b. Name of Candidate

Laurie A. Hulin

c. Office Sought by the Candidate

District Court Judge, 15th
Judicial District, Div "G"

9. a. Name of Person Preparing Report Paul G. Moresi, III

b. Daytime Telephone

(337) 898-0111

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of April, 2014

Signature of Committee Chairperson

(337) 898-0111
Daytime Telephone Number

Signature of Committee Treasurer, if any

(337) 898-0111
Daytime Telephone Number